

Embody and Catalyze God's Expanding Rule

Networks Movement by maintaining a sense of common purpose in God's people

Creates the contextfor all the other APEST ministries to emerge



Apostle

- Sent One
- Used over 80 times in NT
- The Entrepreneurs

Two different types:
Paul and Peter
Both are still characterised by the

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Fully Dependent upon the Holy Spirit

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Fivefold Ministry: Apostle

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Extend the Gospel of the Kingdom

Spreading the Gospel

DNA of God's People

Safeguarding the Movement

Guards the Gospel.



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Without apostolic ministry, the rest of the **APEPT** ministries have no practical reference point and therefore lack legitimacy. As such, the apostolic creates the primary field of NT ministry and is crucial to the recovery of missional church.

Without prophetic ministry the evangelistic can become shallow and God becomes an idol. The prophet ensures that the holiness of God is honored and truth is respected.

Without evangelistic ministry, there is no basis for pastoral ministry. No one to pastor! Pastoral ministry exposes the disciple to the need for self-awareness and understanding.

cleates for

Teaching based on the revealed will of God leads to maturity and understanding

teaching

Pastoral ministry creates the environment for development of Christlikeness.

pastoral

The evangelist brings people into relationship with Jesus through the gospel. In doing this it initiates the pastoral function.



evangelistic Prophetic min

Prophetic ministry attends to what God has to say and calls the covenant people to faithfulness. As such, it opens the hearer up to God's call, which is the task of the evangelist.

cleates to

prophetic Apostolic m

Apostolic ministry creates the environment that gives birth to all the other ministries. This is so because it hosts the mDNA of Jesus's church. It thus forms the reference point for the other fivefold ministries. It "births" the prophetic because it establishes the covenant community. Together with the prophetic, it forms the "foundational ministry" of the church (Eph. 2:20).



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